



*Welcome to the Anglican Church of St. John the Baptist (Dixie)!
All that you need to follow the service is contained in this bulletin
and the readings insert.*

Announcements

✠ **The Gathering of the Community** *(Please kneel or be seated)*

Priest: Let us pray. Almighty God,

All: **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

The Summary of the Law

Priest: Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Priest: Lord, have mercy upon us;

People: **Christ, have mercy upon us;**

Priest: Lord, have mercy upon us.

The Collect of the Day

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray. [see Readings Insert]

All: **Amen.**

✠ **The Proclamation of the Word**

(Please be seated)

[see Readings Insert]

First Reading

Reader Here endeth the lesson (epistle).

People: **Thanks be to God.**

Gospel

(Please stand)

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: The Holy Gospel is written in the...chapter of
the Gospel according to Saint... beginning at the...verse.

People: **Glory be to thee, O Lord**

Priest: The Gospel of Christ.

People: **Praise be to thee, O Christ.**

Homily

(Please be seated)

The Nicene Creed

(Please stand)

All: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds. God of God; Light of Light; very God of very God; begotten not made; being of one substance with the Father; through whom all things were made: who for us (men) and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe One, Holy, catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Offertory

**Priest: Offer unto God the sacrifice of thanksgiving,
and pay thy vows unto the Most High.**

After the collection is gathered and brought to the altar, all give thanks, saying,

**All: Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee.**

The Prayers of the People:

(Please kneel or be seated)

**Priest: Let us pray for Christ's holy Catholic Church,
Especially for...
...in our own diocese, for...
... and in our parish, for...**

Priest: Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully *to accept our alms and oblations* and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to thy servants Colin and Philip our Bishops*, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired, as we name them aloud or in the silence of our hearts*. We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: especially...and...for whom the memorial flowers are offered...and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: **Amen.**

Confession and Absolution

Priest: Ye that do truly and earnestly repent you of your sins and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

A brief silence is observed

All: **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all (men): we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings; have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Priest: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Priest: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him? Come unto me all that labour and are heavy laden, and I will refresh you. God so loved the world, that he gave his only begotten Son, to the end that all who believe in him should not perish, but have eternal life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith If any one sin, we have an advocate with the Father, Jesus Christ the righteous and he is the propitiation for our sins.

✠ The Celebration of the Eucharist

The Great Thanksgiving

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Priest: It is very meet, right and our joy and bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Here may follow the Proper Preface

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All: **Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

Priest: Blessing and glory and thanksgiving be unto thee Almighty God, our Heavenly Father, who of Thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance

of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: **Amen.**

Priest: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Priest breaks the bread, then all join in the Prayer of Humble Access

All: **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

Priest: O Lamb of God...

All: **That takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.**

All are invited to come to approach the altar rail and receive communion

Priest: Let us pray.

All: **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Prayer after Communion

Priest: Let us pray. Almighty and everliving God,
We most heartily thank thee That thou dost graciously feed us, in
these holy mysteries, With the spiritual food of the most precious
body and blood Of thy Son our Savior Jesus Christ; Assuring us
thereby of thy favour and goodness towards us; And that we are
living members of his mystical Body, Which is the blessed
company of all faithful people; And are also heirs, through hope,
of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, Ourselves,
our souls and bodies, To be a reasonable, holy, and living
sacrifice unto thee. And although we are unworthy, Yet we
beseech thee to accept this our bounden duty and service, Not
weighing our merits, but pardoning our offences; Through
Jesus Christ our Lord, To whom, with thee and the Holy
Ghost, be all honour and glory, World without end. Amen.**

The Blessing

Dismissal

Priest: Go forth in the name of Christ

All: **Thanks be to God.**

